

AGENDA

Meeting: Eastern Area Planning Committee

Place: [Access the online meeting here](#)

Date: Thursday 9 July 2020

Time: 2.00 pm

Please direct any enquiries on this Agenda to Tara Shannon, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718352 or email tara.shannon@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

During the Covid-19 emergency situation the Committee is operating under revised procedures including in relation to public participation, as attached to this agenda.

The meeting will be available to view live via a Teams Broadcast Link as shown above. A public guide on how to access the meeting is included below.

[Public guidance for accessing meetings online is available here](#)

Membership:

Cllr Mark Connolly (Chairman)
Cllr Paul Oatway QPM (Vice-Chairman)
Cllr Ian Blair-Pilling
Cllr Stewart Dobson

Cllr Peter Evans
Cllr Nick Fogg MBE
Cllr Richard Gamble
Cllr James Sheppard

Substitutes:

Cllr Ernie Clark
Cllr Anna Cuthbert
Cllr George Jeans

Cllr Jerry Kunkler
Cllr Christopher Williams
Cllr Graham Wright

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 7 - 22*)

To approve and sign as a correct record the minutes of the meeting held on 30 January 2020.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation** (*Pages 23 - 26*)

The Council welcomes contributions from members of the public.

Public Participation

During the ongoing Covid-19 situation the Council is operating revised procedures to permit remote attendance of meetings. The procedure for the Eastern Area Planning Committee including public participation is below.

The meeting will be available to view live via a Teams Broadcast Link as shown below. A public guide on how to access the meeting is included below.

[Access the online meeting here](#)

[Public guidance for accessing meetings online is available here](#)

Statements

Members of the public who wish to submit a statement in support of or in objection to an application on this agenda should submit it to the officer named on this agenda **no later than 5pm on 6 July 2020**.

Those statements in accordance with the Constitution will be included in an agenda supplement. Those statements must:

- State whom the statement is from (including if representing another person or organisation)
- State clearly whether the statement is in objection to or support of the application
- If read aloud, be readable in approximately 3 minutes

All statements received by the deadline will be published in an agenda

supplement.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution **which excludes, in particular, questions on non-determined planning applications.**

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 1 July 2020 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 3 July 2020. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals and Updates** *(Pages 27 - 30)*

To receive details of the completed and pending appeals, and any other updates as appropriate.

7 **Planning Applications**

To consider and determine the following planning applications.

7a **20/02218/FUL - Land opposite Hungerford Road, A338, East Grafton, Marlborough, Wiltshire, SN8 3DF** *(Pages 31 - 90)*

Erection of 15 dwellings with access onto A338, formation of bus stop layby on A338, parking and associated landscaping with change of use of agricultural land to residential garden land.

7b **20/01631/FUL - Honey Street Mill, 2 A Honeystreet, Pewsey, Wiltshire, SN9 5PS** *(Pages 91 - 108)*

Change of use of former factory building to D1 exhibition hall (for Crop Circle Exhibition) - Resubmission of 19/10296/FUL.

8 **Rights of Way Items**

To consider the following rights of way items.

8a **Highways Act 1980 - The Wiltshire Council Burbage 6 (Part) Extinguishment Order 2020** *(Pages 109 - 174)*

To consider the recommendation that the Order be forwarded to the Secretary of State for Environment, Food and Rural Affairs (SoSEFRA) with Wiltshire Council support for the confirmation of the Order.

8b **Wildlife and Countryside Act 1981 s.53 ("the 1981 Act") - The Wiltshire Council Grafton 29 (Part), 29A, 30 and 31, Burbage 1 (Part) and Collingbourne Kingston 34 Definitive Map Modification**

Order 2019 (Pages 175 - 292)

To consider the recommendation that Wiltshire Council should support the confirmation of the above Order by the Secretary of State for Environment, Food and Rural Affairs.

9 **Urgent items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed